

CTL #:

## CITY EMPLOYEE CHARITABLE CONTRIBUTION CAMPAIGN

ORGANIZATION: \_\_\_\_\_

EMPLOYEE NAME: \_\_\_\_\_

IF YOUR CONTRIBUTION IS TO BE DIRECTED TO A SPECIFIC PROGRAM UNDER UNITED WAY, GLOBAL IMPACT, EARTH SHARE, COMMUNITY HEALTH CHARITIES, AMERICA'S CHARITIES OR METROPOLITAN ARTS PARTNERSHIP, WRITE THE AMOUNT IN THE 2006 COLUMN AND SIGN AT THE BOTTOM OF PAGE.

FEDERATIONS	DEDUCTION	2006
UNITED WAY	CHUW	\$ .
_____	_____	\$ .
_____	_____	\$ .
GLOBAL IMPACT	CHIS	\$ .
_____	_____	\$ .
_____	_____	\$ .
EARTH SHARE OF CALIFORNIA	CHES	\$ .
_____	_____	\$ .
_____	_____	\$ .
COMMUNITY HEALTH CHARITIES	CHCH	\$ .
_____	_____	\$ .
_____	_____	\$ .
AMERICA'S CHARITIES	CHAC	\$ .
_____	_____	\$ .
_____	_____	\$ .
METROPOLITAN ARTS PARTNERSHIP	CHFA	\$ .
_____	_____	\$ .
_____	_____	\$ .
CITY OF SACRAMENTO		
ANN LAND/BERTHA HANS MEM FUNDS	CHBH	\$ .
BEST OF BROADWAY BENEFIT PROD.	CHBB	\$ .
BLACK UNITED FND OF SAC VALLEY	CHVB	\$ .
CAPITAL PUBLIC RADIO	CHKX	\$ .
CHILDREN'S RECEIVING HOME	CHCR	\$ .
CROCKER ART MUSEUM ASSOcn	CHCM	\$ .
DISCOVERY MUSEUM	CHHC	\$ .
FAIRYTALE TOWN	CHFT	\$ .
<b>FIREFIGHTERS BURN INSTITUTE</b>	<b>CHBC</b>	<b>\$ .</b>
FOOD FOR FAMILIES	CHFB	\$ .
FRIENDS OF CAMP SACRAMENTO	CHCS	\$ .
GIFTS TO SHARE/YOUTH PROGRAMS	CHTS	\$ .
KVIE CHANNEL 6	CHC6	\$ .
PIONEER MUTL HOOK & LADDER SOC	CHPH	\$ .
SACTO AREA FIRE CHAPLAINCY	CHFE	\$ .
SACTO AREA YOUTH GOLF ASSN	CHSG	\$ .
SACTO FIRE PIPES & DRUMS	CHPD	\$ .
SACTO POLICE ATHLETIC LEAGUE	CHPA	\$ .
SACTO POLICE CANINE ASSOC	CHPC	\$ .
SACTO POLICE LIB FOUNDATION	CHPL	\$ .
SACTO TREE FOUNDATION	CHTF	\$ .
SACTO ZOOLOGICAL SOCIETY	CHSZ	\$ .
<b>TOTAL</b>		<b>\$ .</b>

SIGNATURE: \_\_\_\_\_ DATE: \_\_\_\_\_  
 ADDRESS: \_\_\_\_\_ PHONE: ( ) - \_\_\_\_\_  
 CITY: \_\_\_\_\_ STATE: \_\_\_\_\_ ZIP: \_\_\_\_\_

**Mail completed form to: Firefighters Burn Institute 3823 V St., Ste 4, Sacramento, CA 95817 or fax (916) 455-4376**